GENESCO INC Form 8-K June 18, 2003

#### **Table of Contents**

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

## FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): June 18, 2003 (June 17, 2003)

## **GENESCO INC.**

(Exact name of registrant as specified in its charter)

Tennessee	1-3083	62-0211340
(State or Other	(Commission	(IRS Employer
Jurisdiction of	File Number)	Identification No.)
Incorporation)		

#### 1415 Murfreesboro Road

Nashville, Tennessee (Address of Principal Executive Office) **37217-2895** (Zip code)

Registrant s telephone number, including area code: (615) 367-7000

N/A

(Former Name or Former Address, if Changed Since Last Report)

#### **TABLE OF CONTENTS**

<u>Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.</u>

Item 9. Regulation FD Disclosure.

**SIGNATURES** 

**EXHIBIT INDEX** 

EX-99.1 PRESS RELEASE DATED 06/17/03

#### **Table of Contents**

#### Item 7. Financial Statements, Pro Forma Financial Information and Exhibits.

The following exhibit is furnished pursuant to Item 9:

99.1 Press Release dated June 17, 2003.

#### Item 9. Regulation FD Disclosure.

On June 17, 2003, Genesco Inc. issued a press release announcing that it intends to offer, through a private placement, subject to market and other conditions, up to \$75,000,000 of convertible subordinated debentures due 2023, plus up to an additional \$11,250,000 of convertible subordinated debentures that may be issued at the option of the initial purchasers. A copy of the press release is furnished herewith as Exhibit 99.1.

2

#### **Table of Contents**

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

GENESCO INC.

Date: June 17, 2003 By: /s/ Roger G. Sisson

Name: Roger G. Sisson

Title: Secretary and General Counsel

3

#### **Table of Contents**

#### EXHIBIT INDEX

No.	Exhibit
99.1	Press Release dated June 17, 2003

4