ANHEUSER BUSCH COMPANIES INC

Form S-8 POS

March 11, 2002

AS FILED WITH THE SECURITIES AND EXCHANGE COMMISSION ON March 11, 2002 Post-Effective Amendment No. 4 to Reg'n Statement No. 33-4664

> SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549 FORM S-8 POST-EFFECTIVE AMENDMENT No. 4 TO REGISTRATION STATEMENT Under THE SECURITIES ACT OF 1933

ANHEUSER-BUSCH COMPANIES, INC. (Exact name of registrant as specified in its charter) Delaware 43-11628 (State or other jurisdiction (IRS Employer of incorporation or organization) Identification No.) One Busch Place St. Louis, Missouri 63118 (Address of principal executive offices)

ANHEUSER-BUSCH COMPANIES, INC. Incentive Stock Option/Non-Qualified Stock Option Plan (Full title of the plan)

JoBeth G. Brown, Esq. Vice President and Secretary Anheuser-Busch Companies, Inc. One Busch Place St. Louis, Missouri 63118 (Name and address of agent for service) (314) 577-3314 (Telephone number of agent for service) Removing from registration the shares not yet issued to participants, and supplying certain exhibits. Copies to: John A. Niemoeller, Esq. The Stolar Partnership 911 Washington Avenue, 7th Fl St. Louis, Missouri 63101 St. Louis, Missouri 6310 St. Louis

The Anheuser-Busch Incentive Stock Option/Non-Qualified Stock Option Plan (the "Plan") has expired, and, all options issued under it have either been exercised or terminated. In accordance with the undertaking of the Registrant given pursuant to Item 512(a)(3) of Regulation S-K, the Registrant hereby: (1) removes from registration the 4,515,452 shares of the Registrant's common stock which presently are registered under registration statement No. 33-4664, but which had not been issued to Plan participants and, because of the termination of the Plan, never will be so issued; and (2) supplies an additional exhibit described in Part II.

PART II

INFORMATION REQUIRED IN THE REGISTRATION STATEMENT Item 8. Exhibits Exhibit 24.4 Power of Attorney SIGNATURES Pursuant to the requirements of the Securities Act of 1933, the registrant certifies that it has reasonable grounds to believe that it meets all the requirements for filing on Form S-8 and has duly caused this amendment to registration statement to be signed on its behalf by the undersigned, thereunto duly authorized, in the City of St. Louis, State of Missouri, on March 11, 2002.

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| | and Secreta | BROWN Brown, Vice President Mry) St of 1933, this amendment |
|---|--|--|
| in the capacities and on the dates indicated: | | |
| Signature | Title | Date |
| August A. Busch III* (August A. Busch III) | Chairman of the Board and President and | March 11,2002 |
| (August A. Busch III) | Director (Principal | |
| | Executive Officer) | |
| | II-1 | |
| W. Randolph Baker* | Vice President and | March 11, 2002 |
| (W. Randolph Baker) | Chief Financial | |
| | Officer | |
| | (Principal Financial Officer) | |
| John F. Kelly* | Vice President and | March 11, 2002 |
| (John F. Kelly) | Controller (Principal | |
| Bernard A. Edison* | Accounting Officer) Director | March 11, 2002 |
| (Bernard A. Edison) | 21200001 | |
| Carlos Fernandez* | Director | March 11,2002 |
| (Carlos Fernandez) John E. Jacob* | Director | March 11,2002 |
| (John E. Jacob) | Difector | 1141011 11,2002 |
| James R. Jones* | Director | March 11,2002 |
| (James R. Jones) Charles F. Knight* | Director | March 11,2002 |
| (Charles F. Knight) | Director | Harch 11,2002 |
| Vernon R. Loucks, Jr.* | Director | March 11,2002 |
| (Vernon R. Loucks, Jr.) Vilma S. Martinez* | Director | March 11,2002 |
| (Vilma S. Martinez) | Director | Marchi 11,2002 |
| James B. Orthwein* | Director | March 11,2002 |
| (James B. Orthwein) William Porter Payne* | Director | March 11,2002 |
| (William Porter Payne) | Director | Marchi 11,2002 |
| Joyce M. Roche'* | Director | March 11, 2002 |
| (Joyce M. Roche') | Director | |
| (Henry Hugh Shelton) | Director | |
| Patrick T. Stokes* | | |
| (Patrick T. Stokes) | TT-2 | March 11, 2002 |
| | 11 2 | |
| Andrew C. Taylor* | | |
| (Andrew C. Taylor) | Director | March 11, 2002 |
| (Douglas A. Warner III) | Director | |
| Edward E. Whitacre, Jr. | | March 11,2002 |
| (Edward E. Whitacre, Jr. |) * By: /s/ JOBETH | G. BROWN |
| | - | G. Brown |
| | Attorn | ey-in-Fact |
| | EXHIBIT INDEX | |
| | | |

Exhibit 24.4 Power of Attorney Exhibits not incorporated by reference are filed electronically.