EATON VANCE CORP Form 8-K November 24, 2015

#### UNITED STATES SECURITIES AND EXCHANGE COMMISSION

#### **WASHINGTON, D.C. 20549**

#### FORM 8-K

#### **CURRENT REPORT**

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported): November 24, 2015

#### EATON VANCE CORP.

(Exact name of registrant as specified in its charter)

Maryland (State or other jurisdiction

1 8100 (Commission File Number) <u>04-2718215</u> (IRS Employer Identification No.)

of incorporation)

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<u>Two International Place, Boston, Massachusetts</u> 02110 (Address of principal executive offices) (Zip Code)

Registrant s telephone number, including area code: (617) 482-8260

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#### INFORMATION INCLUDED IN THE REPORT

| <u>Item 2.02.</u> |  |
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#### **Results of Operations and Financial Condition**

Registrant has reported its results of operations for the three months and fiscal year ended October 31, 2015, as described in Registrant s news release dated November 24, 2015, a copy of which is furnished herewith as Exhibit 99.1 and incorporated herein by reference.

#### Item 9.01.

#### **Financial Statements and Exhibits**

Exhibit No.

**Document** 

99.1

Press release issued by the Registrant dated November 24, 2015.

## Edgar Filing: EATON VANCE CORP - Form 8-K SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this Report to be signed on its behalf by the undersigned hereunto duly authorized.

#### EATON VANCE CORP.

(Registrant)

Date:

November 24, 2015

/s/ Laurie G. Hylton

Laurie G. Hylton, Chief Financial Officer &

Chief Accounting Officer

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# Edgar Filing: EATON VANCE CORP - Form 8-K EXHIBIT INDEX

| Each exhibit is li | sted in this index according | ng to the number   | r assigned to | it in the exhibit | table set forth ir | ı Item 601 of |
|--------------------|------------------------------|--------------------|---------------|-------------------|--------------------|---------------|
| Regulation S-K.    | The following exhibit is:    | filed as part of t | his Report:   |                   |                    |               |

Exhibit No.

**Description** 

99.1

Copy of Registrant's news release dated November 24, 2015

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